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Doc#: 0414910083
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/28/2004 02:08 PM Pg: 1 of 2

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SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Robert Banker, parcel number 17-04-441-024-1084, located at 55 Delaware Place 510, Chicago IL 60610, described in more detail on the attached legal description; to HORIZON BANK, N.A. formerly know as FIRST CITIZENS BANK, N.A. Citizens Bank and The First Merchants National Bank of Michigan City, Indiana, dated the 24th day of November, 2003, in the amount of \$280,0003.00, and recorded as Doc. 0236433163, Book _____, Page _____, in the Recorder's Office of Cook County, State of Illinois, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WEREOF, the said HORIZON BANK, N.A. has caused this instrument to be signed by Danielle O'Neal, Credit Manager, this 11th day of May, 2004.

HORION BANK, N.A.
P O BOX 800
MICHIGAN CITY IN 46361

By Danielle O'Neal
Danielle O'Neal, Credit Administration Manager

STATE OF INDIANA
COUNTY OF LAPORTE

Before me the undersigned, a Notary Public in and for said State and County, this 11th day of May, 2004 personally appeared Danielle O'Neal Credit Manager of HORIZON BANK, N.A. who as such manager for and on behalf of said Bank acknowledged the execution of the annexed satisfaction of mortgage.

Notary Public My commission expires: 05/28/2007

WITNESS MY HAND and OFFICIAL SEAL:

Lisa A. Poston

My commission Expires: _____ County of Residence _____

This instrument was prepared by: Danielle O'Neal Credit Administration manager

DMC
S-1
P-2
S-1
M-1

UNOFFICIAL COPY
OF TITLE INSURANCE COMPANY
LOAN POLICY (1992)

POLICY NO.: 2000 000533490 CH**SCHEDULE A (CONTINUED)**

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 510, AND PARKING SPACE P-219, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE #219, A LIMITED COMMON ELEMENT, IN THE PARK NEWBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 1 TO 26, BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 7 IN BUSHNELL'S ADDITION TO CHICAGO IN TAHE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 1998 AS DOCUMENT NUMBER 98154431, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.