

Prepared By:

ENTERPRISE MORTGAGE CORP.
900 JORIE BOULEVARD, SUITE 192
OAK BROOK, ILLINOIS 60523



Doc#: 0414911005
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/28/2004 09:27 AM Pg: 1 of 2

and When Recorded Mail To

ENTERPRISE MORTGAGE CORP.
900 JORIE BOULEVARD, SUITE 192
OAK BROOK
ILLINOIS 60523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0042339978

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A., A NATL. ASSN, ORGANIZED UNDER THE LAWS OF THE USA
3601 MINNESOTA DRIVE, MAC Y4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 11, 2004
executed by JOSEPH BERTALAN, JOANNE BERTALAN AS GUARDIAN OF THE ESTATE OF

3192225

to ENTERPRISE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 900 JORIE BOULEVARD, SUITE 192
OAK BROOK, ILLINOIS 60523
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1900
CHICAGO, IL 60602

0414911005

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
3238 SOUTH SCHULTZ DRIVE, LANSING, ILLINOIS 60438
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

ENTERPRISE MORTGAGE CORP.

On MAY 17, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Chuck Silver
VP

By: Chuck Silver
Its: VP

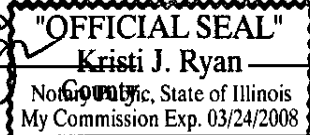
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2199

UNOFFICIAL COPY

0042339978

RIDER - LEGAL DESCRIPTION

LOT 368 AND THE WEST 1/2 OF LOT 367 IN SCHULTZ PARK IN SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE
1, 1927 AS DOCUMENT 9670668, IN COOK COUNTY, ILLINOIS

30-32-320-019

Property of Cook County Clerk's Office