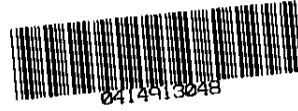


# UNOFFICIAL COPY



Loan # 3150097126

Doc#: 0414913048  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/28/2004 10:32 AM Pg: 1 of 2

RECORD & RETURN TO:  
M&I Bank FSB  
Loan Servicing  
401 N. Executive Drive  
Brookfield, WI 53005

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto M&I Bank FSB organized and existing under the laws of Nevada (herein "Assignee"), whose address is P.O. Box 5920, Madison, WI 53705-0920, a certain Mortgage dated 1/28/2003 made and executed by MICHAEL S. BYLINA, whose address is 3429 W 123RD, ALSIP, IL 60803 and VALARIE J. BYLINA, whose address is 3429 W 123RD, ALSIP, IL 60803; HIS WIFE, AS TENANTS BY THE ENTIRETY as grantor following described property situated in COOK County, State of Illinois to and in favor of Guaranty Home Equity Corporation, d/b/a GB Home Equity upon the State of Wisconsin.

Tax I.D. # 24-26-412-002

Legal description LOT 2 IN BLOCK 2 OF ALSIP WOODS SOUTH , BEING A SUBDIVISION OF PART OF SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 LYING NORTHERLY OF THE CENTER LINE OF THE CALUMENT FEEDER , ALL IN SECTION 26, TOWNSHIP 37 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3429 W 123RD ALSIP, IL 60803

Such Mortgage having been given to secure payment of \$ 14,000.00 which Mortgage is of record as Document No. \* in Book on Page of the Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

\*0320442383

Bylina 2003

3/1  
1/23/03

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 16, 2003.



**Guaranty Home Equity Corporation, d/b/a GB Home Equity**

By: Theresa Krzmarich  
Theresa Krzmarich  
Assistant Vice President

STATE OF Wisconsin )  
COUNTY OF Milwaukee ) ss.

Personally came before me, on September 16, 2003, Theresa Krzmarich, Assistant Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Assistant Vice President of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This document drafted by:  
Theresa Krzmarich  
4000 W Brown Deer Road  
Brown Deer, WI 53209

Christine A. Koepler  
Christine A. Koepler  
Notary Public  
My commission expires 11/20/05

Seal:

