## UNOFFICIAL COPY



Loan # 3150117194

**RECORD & RETURN TO:** M&I Bank FSB Loan Servicing 401 N. Executive Drive Brookfield, WI 53005

Doc#: 0414913053 Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 05/28/2004 10:32 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

For Value Keeived, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto M&I Back FSB organized and existing under the laws of Nevada (herein "Assignee"), whose a laress is P.O. Box 5920, Madison, WI 53705-0920, a certain Mortgage dated 3/3/2003 made and executed by NICK D. RENO, whose address is 15825 S 113TH CT, ORLAND PARK, IL 60467 and DEBORAH RENO, whose address is 15825 S 113TH CT, ORLAND PARK, IL 60467; I USBAND AND WIFE AS TENANTS BY THE ENTIRETY as grantor following described property situated in COOK County, State of Illinois to and in favor of Guaranty Home Equity Corporation, & b/a GB Home Equity upon the State of Wisconsin.

Tax I.D. # 27-18-431-003

Legal description LOT 118 IN FRANK DELUGACH'S WOODED ESTATES, BEING A SUBDIVISION OF THE NORTH HALF OF THE CAST HALF OF THE SOUTHWEST QUARTER AND OF THE NORTH HALF OF THE SOUTHEAST QUARTER AND OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 15825 S 113TH CT ORLAND PARK, IL 60467

Such Mortgage having been given to secure payment of \$ 29,600.00 which Mortgage is of recorded 3/14/03 in Book 5913 on Page 007/ of the Records of COOK County, as Document No.\* State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**\* 0030373771** 



0414913053 Page: 2 of 2

## **UNOFFICIAL CC**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 16, 2003.



Guaranty Home Equity Corporation, d/b/a GB Home Equity

By: Ohlusa Knau Theresa Krznarich

Assistant Vice President

STATE OF Wisconsin COUNTY Of Milwaukee ) ss.

Personally came before me, on September 16, 2003, Theresa Krznarich, Assistant Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Assistant Vice President of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Of County Corporation, by its authority.

This document drafted by:

Theresa Krznarich

4000 W Brown Deer Road Brown Deer, WI 53209

Notary Public

My commission expires 11/20/05