

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation



When Recorded Return To:  
ORD WILSON  
1745 MCDANIEL AVENUE  
EVANSTON, IL 60202

Doc#: 0414913060  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/28/2004 11:02 AM Pg: 1 of 3

### SATISFACTION

Paid Accounts Department # 16016210 "WILSON" Lender ID: 499/5997925 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that DEUTSCHE BANK NATIONAL TRUST COMPANY F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE (THE "INDENTURE TRUSTEE") PURSUANT TO THAT MORGAN STANLEY ABS CAPITAL I INC. TRUST 2003-HE3 POOLING AND SERVICING AGREEMENT DATED AS OF OCTOBER 1, 2003 BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, made and executed by ORD WILSON SINGLE, originally to AAMES CAPITAL CORPORATION DBA AAMES HOME LOAN, in the County of Cook, and the State of Illinois, Dated: 07/16/2003 Recorded: 08/15/2003 as Instrument No.: 0322729199, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by AAMES CAPITAL CORPORATION DBA AAMES HOME LOAN TO DEUTSCHE BANK NATIONAL TRUST COMPANY Dated: 07/04/2003 Document to be recorded concurrently herewith

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-13-120-067

Property Address: 1745 MCDANIEL AVENUE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

DEUTSCHE BANK NATIONAL TRUST COMPANY F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE (THE "INDENTURE TRUSTEE") PURSUANT TO THAT MORGAN STANLEY ABS CAPITAL I INC. TRUST 2003-HE3 POOLING AND SERVICING AGREEMENT DATED AS OF OCTOBER 1, 2003 BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT POA: 02/25/2004 as Instrument No.: 0405650171  
On May 13th, 2004

By: *Tyrone Adams*  
TYRONE ADAMS, Assistant Secretary




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STATE OF California  
COUNTY OF San Diego

On May 13th, 2004, before me, MERLY A. MENDOZA, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
MERLY A. MENDOZA

Notary Expires: 03/01/2006 #1345006

(This area for notarial seal)

Prepared By: MERLY A. MENDOZA, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127  
800-548-7912

Property of Cook County Clerk's Office

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## EXHIBIT 'A'

# 16546213

### LEGAL DESCRIPTION:

LOT 1 (EXCEPT THE SOUTH 56.58 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF) IN CHAPMAN EVANSTON INCORPORATED RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 13, BOTH INCLUSIVE, IN BLOCK 6 IN ARTHUR T. McINTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-13-120-067

Issued by:

Clerk's Office