

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.



When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7549

Doc#: 0414913185  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/28/2004 03:13 PM Pg: 1 of 2



## SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:16060323 "PATEL" Lender ID: CW6/1685815178 Cook, Illinois  
MERS #: 100026300002502625 MRL #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, made and executed by PANKAJ G. PATEL, MONA P. PATEL, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 01/29/2003 Recorded: 02/10/2003 in Book/Reel/Liber: 5132 Page/Folio: 0043 as Instrument No.: 0030198400, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 20 IN BLOCK 150 IN THE HIGHLANDS AT HOFFMAN ESTATES XII, A SUBDIVISION OF PART OF THE NE 1/4 OF SECTION 9, TWP 41 NORTH, RANGE 10, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOC. 18021928, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 07092100200000

Property Address: 1660 HIGHLAND BLVD, HOFFMAN EST, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS)  
On May 18th, 2004

By: JB Kerns  
JB KERNS, Vice-President

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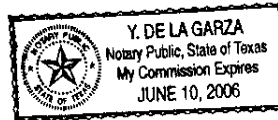
STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 18th, 2004.

WITNESS my hand and official seal,

  
\_\_\_\_\_

Notary Expires: / /



(This area for notarial seal)

Prepared By: Stephanie Simon, WASHINGTON MUTUAL BANK, FA , PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

Property of Cook County Clerk's Office