

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7549



Doc#: 0414913186  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/28/2004 03:13 PM Pg: 1 of 2



## SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:19179379 "ALLEN" Lender ID:WAG/3190907 Cook, Illinois  
MERS #: 100010980000590140 VRU #: 1 888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, made and executed by ADRIAN M ALLEN AND KARLETTA Y ALLEN HUSBAND AND WIFE, originally to FIRST CHICAGO NBD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 06/25/1997 Recorded: 07/02/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 97475246, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 54 (EXCEPT THE SOUTH 15 FT THEREOF) AND THE SOUTH 20 FT OF LOT 55 IN WILLIAM ZELOSKY'S HARRISON STREET "L" STATION SUBDIVISION IN THE SW 1/4 OF THE NW 1/4 OF SECTION 16, TWP 39 NORTH, RANGE 12 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15161160450000

Property Address: 1037 MARSHALL AVE, BELLWOOD, IL 60104

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS)  
On May 18th, 2004

By: JB Kerns  
JB KERNS Vice-President


P2  
Paw

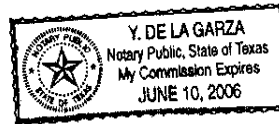
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STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 18th, 2004.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Notary Expires: / /



(This area for notarial seal)

Prepared By: Stephanie Simon, WASHINGTON MUTUAL BANK, FA , PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

Property of Cook County Clerk's Office