

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: 0414913138  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/28/2004 12:32 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70161896

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Charles B Lawless and Jennifer S Lawless, His Wife, not as  
Joint Tenants or Tenants in Common, but as Tenants by the Entirety**  
**829 FOXDALE AVE WINNETKA IL 60093**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3<sup>rd</sup> day of June, 2001 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0010511503**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

PARCEL 1: LOT 15 IN BLOCK 4 IN WINNETKA PARK BLUFFS, BEING A SUBDIVISION BY WILLIAM H. CAIRNDUFF OF PART OF SECTION 16, 17 AND 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS MENTIONED IN AGREEMENT REGISTERED JANUARY 13, 1959 AS LR1278028, OVER THE UPON A PART OF LOT 14 IN WINNETKA PARK BLUFFS, AFORESAID, FOR DRIVEWAY PURPOSES, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-17-401-009

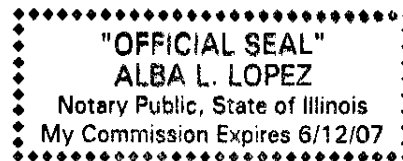
Witness hands and seals, May 13, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 13, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Alba L. Lopez, Notary Public



Syes  
PT  
S. mo  
myes  
L

Please mail recorded document to:

**CHARLES B LAWLESS  
JENNIFER S LAWLESS  
829 FOXDALE AVE  
WINNETKA IL 60093**