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Recording Requested By: ₩ASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0414913209 Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Date: 05/28/2004 04:05 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIEN 7 1: 6 #:0628920779 "CUNNINGHAM" Lender ID:F75/441/1689045490 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed

by KELLY CUNNINGHAM, AN UNMARRIED WOMAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 05/19/2003 Recorded: 06/02/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0315341273, does hereby acknowledge that it has 'eccived full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1404 AND G-74 IN HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSORS DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOFTS 7 AND 8 AND WOLCOTT'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NE QUARTER OF SECTION 9, TWP 39 NORTH, RANGE 14, EAST OF THE 3RD P.M., WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLERATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOC. 96369326, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY,

Assessor's/Tax ID No. 17092120271113 17092120271313

Property Address: 70 W HURON 1404, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the toregoing instrument.

WASHINGTON MUTUAL BANK, FA On May 17th, 2004

0414913209 Page: 2 of 2

SATISFACTION Page 2 of 2

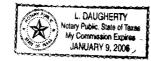
UNOFFICIAL CC

STATE OF Texas **COUNTY OF Bexar**

Before me, the undersigned, , a Notary Public, on this day personally appeared R L KISTLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 17th, 2004.

WITNESS my hand and official seal,

Notary Expires: / /



(This area for notarial seal)

Topological College Co Prepared By: Stephanic simon, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581