

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
HOWARD MITCHELL
9225 N HARLEM AVE
MORTON GROVE, IL 60053



Doc#: 0414916067
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/28/2004 09:07 AM Pg: 1 of 3

SATISFACTION

GMAC MORTGAGE CORPORATION #0307297203 "MITCHELL" Lender ID:41028/33839688 Cook, Illinois
MERS #: 100029500001664139 VRL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) holder of a certain mortgage, made and executed by HOWARD MITCHELL AND FLORETTE MITCHELL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY A S NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 10/24/2001 Recorded: 11/02/2001 as Instrument No.: 0011028961, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10132140110000

Property Address: 1835 W DODGE AVE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender Taylor, Bean & Whitaker Mortgage Corporation)
On May 3rd, 2004

By: 
Carrie Yu, Assistant Secretary



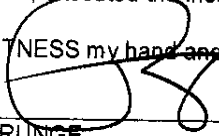
Handwritten initials/signature

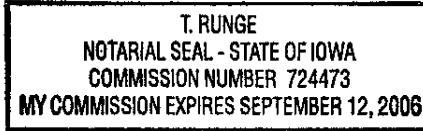
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STATE OF Iowa
COUNTY OF Black Hawk

On May 3rd, 2004, before me, T. RUNGE, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Carrie Yu, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


T. RUNGE
Notary Expires: 09/12/2006 #724473



(This area for notarial seal)

Prepared By: Angie Hillner GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
319-236-5400

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307297203

STREET ADDRESS: 1835 WEST DODGE
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 10-13-214-011-0000

LEGAL DESCRIPTION:

LOT 25 BLOCK 2 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office