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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/28/2004 09:42 AM Pg: 1 of 1

MERS MIN#: 100101410001579445 PHONE#: (888) 679-6377

Loan#: 1000157944 Service#: 39753RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: ANDRE WIMBERLY AND KIM WIMBERLY

Original Mortgagee: MERS AS NOMINGE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: MARCH 17, 2004

Recorded on: MARCH 23, 2004 as Instrument No. 0408347219 in Book No. --- at Page No.

Property Address: 19916 TERRACE AVENUE

County of COOK, State of ILLINOIS

PIN# 33-07-318-029-0000

Legal Description: THE SOUTH 1/2 OF LOT 285 IN LYNWOOD TERRACE, UNIT NUMBER 3, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 35 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL OF MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY LUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 04, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

undel By:

Rachel Warmack, Assistant Vice President

State of County of CALIFORNIA

**ORANGE** 

On MAY 14, 2004 , before me, Carol M. Grant, personally appeared Rachel Warmack, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Carol M. Grant

CAROL M. GRANT COMM. #1465782 NOTARY PUBLIC # CALIFORNIA ORANGE COUNTY Comm. Exp. JAN. 27, 2008 CAROL M. GRAN COMM. #1465782 **ORANGE COUNTY** 

Comm. Exp. JAN, 27, 2008