

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:
ROBERT A LINDEMANN
1054 NORTH PAULINA STREET
UNIT 1
CHICAGO, IL 60622



Doc#: 0414916004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/29/2004 08:16 AM Pg: 1 of 2

SATISFACTION

CITIMORTGAGE, INC. #:9080265773 "LINDEMANN" Lender ID:5005/1688688864 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by ROBERT A LINDEMANN AND AMY L LINDEMANN HUSBAND & WIFE, originally to DRAPER AND KRAMER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 04/14/2003 Recorded: 05/06/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0312614196, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT 1 IN THE 1054 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF REAL ESTATE LOCATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010674570, AND AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.


PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND 2-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010674570.

Assessor's/Tax ID No. 17-06-410-048-1001

Property Address: 1054 NORTH PAULINA STREET UNIT 1, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC.
On May 11th, 2004

By: 
MERHL GIBSON, Vice-President

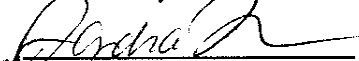


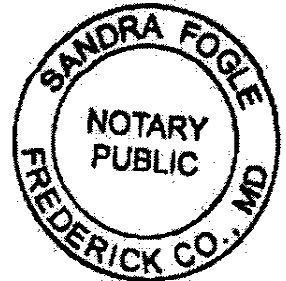
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STATE OF Maryland
COUNTY OF Frederick

On May 11th, 2004, before me, SANDRA FOGLE, a Notary Public in and for Frederick in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SANDRA FOGLE
Notary Expires: 05/09/2007



Prepared By: Sherry L. Sheffield, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443
1-866-558-3662

Property of Cook County Clerk's Office