## **UNOFFICIAL COPY**

#### **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by ROBERT A PACETII, ND NANCY J PACETTI, ROBERT A PACETTI Dated 3-13-03, and Recorded in the office of the Recorder of the

County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0030395999**,do hereby acknowledge receipt of full 84124

Doc#: 0414917269 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/28/2004 03:10 PM Pg: 1 of 3

payment and satisfaction of the moneys secured in and r, said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all r and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 5/17/04.

SCOTT LONG, CONSUMER LENDING OFFICER

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RELEASE OF MORTGAGE

### STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That SCOTT LONG personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary action the uses and purposes therein.

NOTARY PUBLIC-C JYAHOGA COUNTY, OHIO MY COMMISSION EXPLYES:

This instrument prepared by:

PHYLLIS HART

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to:

ROBERT A PACETTI AND NANCY PACETTI PO BOX 5570 CLEVELAND OH 44197-1201



MICHAEL A. SIKUT, Notary Public State of Ohio, Cuyahoga County My Commission Expires Oct. 23, 2006

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#### EXHIBIT A

Lot 21 in Robert Bartlett's Creekwood, a subdivision in the East 1/2 of the Southeast 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 37 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded February 9, 1948 as Document 14249055, in Cook County, Illinois.

Permanent Parcel Number: 22-33-404-008 ROBERT A. PACETTI AND NANCY J. PACETTI

13450 MAPLE AVENUE, LEMONT IL 60439 Loan Reference Number : 19629870 First American Order No: 1104370 A37c Clarks Office