OFFICIAL CO

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA HUMERICK NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO OH 45342 MIAMISBURG, P.O. BOX 1820 DAYTON, OH 45482-0255

1900224 MARCIA D MCNEARY-DAVIS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

is hereby fully released and satisfied.

Doc#: 0414922044

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/28/2004 10:00 AM Pg: 1 of 3

fileD.					
RELEASE OF MORTGAGE		·			
THIS CERTIFIES that a certain mortgage exe	ecuted by				
MARCIA D MCNEAPY DAVIS, A SINGL	E PERSON				
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALLY UNITED MORTGA	GE COMPANY				
dated February 5th 2003,	calling for the origi	nal principal sun	n of		
Ox					dollars
(\$ 127,000.00 $)$, and recorded in Ma	ortgage Record	5367	, page	0111	
and or Instrument #0030251599	and th	nereafter assigne	ed to		
	94	on	i	n Book	
Page, of the records in the	office of the Reco	rder of <u>COO</u>	К		
County, <u>ILLINOIS</u> , more	e particula ly descri	bed as follows,	to wit:		
Tax Parcel No. 07-17-104-059-0000		×/_			
FOR LEGAL SEE ATTACHED-PROPERTY 60194	ADDRESS: 1907	FINCHLEY, SO	CHAUMBURO	S, IL.	
		7	$\hat{\mathcal{C}}$		

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and searby its proper

officers, they being thereto duly authorized, this 10th day of May

NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

2004.

By WENDY M RICHARDSON lts SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

0414922044 Page: 2 of 3

UNOFFICIAL COPY

1900224 MARCIA D MCNEARY-DAVIS

State of	OHIO)				
County of	MONTGOMERY)				
		d, a Notary Public i		said County	and Stat	te this <u>10th</u> day of_	May and
				SUPERVIS	OR/AUTI	HORIZED SIGNOR	
and						respe	ctively, of
NATIONA	L CITY MORTGA	GE CO.					
who as su	ich officers for ar	nd on its behalf acl	knowledge	ed the execu	tion of th	he foregoing instrum	ent.
	70,			$\Lambda \Lambda M$	/. 1.		
	ny hand and Note	r.al Seal			1.1/2		
My comm	ission expires:	-	— <u> </u>	Idiary Public	1111		
		0.~		MICHELLE P	YBURN		
		C		AND THE PROPERTY OF THE PARTY O	Sento.	MICHELLE DVDHOM	
			0/	SOLUTION	Se of Man	MICHELLE PYBURN NOTARY PUBLIC	
		Co	4			IN AND FOR THE STATE OF OHIO	
			C		M W	IV COMMUSSION EYDIDE	S
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0414922044 Page: 3 of 3

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SCHEDULE A
ALT:. Commitment
File No.: 229339

LEGAL DESCRIPTION

PARCEL 1: UNIT 3, AREA 8, LOT 3 IN SHEFFIELD TOWN UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21,1971 AS DOCUMENT 21487751, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINEDIN DECLARATION PECONDED OCTOBER 23, 1970 AS DOCUMENT 21298600, IN COOK COUNTY, ILLINOIS.