

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

TINA HUMERICK  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255  
1900224  
MARCIA D MCNEARY-DAVIS



Doc#: 0414922044  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/28/2004 10:00 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARCIA D MCNEARY-DAVIS, A SINGLE PERSON

NATIONAL CITY MORTGAGE CO.

to DBA COMMONWEALTH UNITED MORTGAGE COMPANY

dated February 5th, 2003, calling for the original principal sum of \_\_\_\_\_

dollars

( \$ 127,000.00 ), and recorded in Mortgage Record 5367, page 0111,

and or Instrument # 0030251599 and thereafter assigned to

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 07-17-104-059-0000

FOR LEGAL SEE ATTACHED-PROPERTY ADDRESS: 1907 FINCHLEY, SCHAUMBURG, IL.  
60194

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 10th day of May, 2004.

NATIONAL CITY MORTGAGE CO  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By [Signature]  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

38  
M  
D



**UNOFFICIAL COPY** 10251599

In # 1900224

SCHEDULE A  
ALT.: Commitment  
File No.: 229339

LEGAL DESCRIPTION

PARCEL 1: UNIT 3, AREA 8, LOT 3 IN SHEFFIELD TOWN UNIT 3, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT 21487751, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT 21298600, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office