

Satisfaction of Mortgage:
Individual or Corporation:
One side recording:

UNOFFICIAL COPY

THIS IS A LEGAL INSTRUMENT AND SHOULD
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.



Doc#: 0414922165
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/28/2004 02:43 PM Pg: 1 of 3

Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union
which exists under the laws of
the United States of America

*Located at 2 Manhattenville Road, Suite 401, Purchase, NY
10577-2118

DOES HEREBY CERTIFY that the following Mortgage **IS PAID**, and does hereby consent that the same
be discharged of record.

Mortgage dated the 28th day of September 2001, made by John Dmochowsky
To Kraft Foods Federal Credit Union
in the principal sum of \$216,000.00 and recorded on the 12th day of October, 2001
in (Liber) (Record Liber) (Reel) 0010951102 of Section of Mortgages, page in the office of the clerk
of the County of Cook, IL

(Property Commonly Known as: 2003 Cold Spring, Arlington Heights, Illinois 60004.)
Legal description: Section 16, Township 42 North, Range 11
Pin # 03-16-411-008-1118

which mortgage has not been ** assigned of record.

Dated the 9th day of Dec. 2003

In presence of:

Kraft Food Federal Credit Union----- L. S.
Patricia Noceda----- L. S.
Patricia Noceda
Lending Production Manager

State of New York)

County of Westchester)

On the 9 day of Dec in the year 2003 before me, the undersigned, a notary public in and for said state, personally appeared *Patricia Noceda* personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

MIRELLA PRESTIA
NOTARY PUBLIC, State of New York
Qualified in Westchester County
No. 01PR5023009
Commission Expires Jan 24 2006

*54
3pgs
S.
my
jrw*

UNOFFICIAL COPY

Satisfaction of Mortgage



Kraft Foods FCU

TO

John Dmochowsky



Dated, September 16, 2003



State of Illinois

County of _____ ss.

RECORDED ON THE

.....day of.....19.....

at.....o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

.....

Please record and return to: clerk

**Kraft Foods FCU
Servicing Department
PO Box 12670
Albany, NY 12214-5757**

Property of Cook County Clerk's Office

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PARCEL 1 : UNIT 1-8 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOMES AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-345183, AS AMENDED FROM TIME TO TIME. IN THE SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2. EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87-137828 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office