

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0414922104
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/28/2004 11:29 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 3 Loan No. 30019668

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK PALATINE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JAY R ALMAULA AND PESHMA J ALMAULA, HUSBAND AND WIFE, IN JOINT TENANCY**

248 NORWICH DRIVE, BARTLETT IL 60103

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of July, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0319947051**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 329 IN WESTRIDGE OF BARTLETT UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1994 AS DOCUMENT NO. 94508875, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-31-309-018
Witness hands and seals, May 11, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 11, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Please mail recorded document to:

JAY R ALMAULA
248 NORWICH DR
BARTLETT IL 60103



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D1
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mjes
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This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008