



Doc#: 0414922130
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/28/2004 11:41 AM Pg: 1 of 3

Property

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00087984032005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PAUL C DETMER

Property Address.....: 5319 NORTH DELPHIA #119, CHICAGO, IL 60656

P.I.N. 12 11 119 019 100

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/28/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99199184, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of May, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Kathleen Hogan
Assistant Secretary

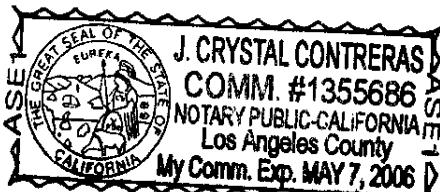
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathleen Hogan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of May, 2004.



J. Crystal Contreras

J. Crystal Contreras, Notary public
Commission expires 05/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PAUL C DETMER
5319 N DELPHIA AVE APT 119
CHICAGO, IL 60656

Prepared By: Judith Cobian
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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Legal Description:

UNIT NUMBER 119 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THAT PART OF LOTS 3 AND 4 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1 IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 965.76 FEET; THENCE SOUTH 304.06 FEET TO THE PLACE OF BEGINNING OF LAND TO BE DESCRIBED; THENCE SOUTH 164.20 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS WEST, 104.85 FEET TO THE WEST LINE OF SAID LOTS 3 AND 4; THENCE NORTH 1 DEGREE 38 MINUTES 10 SECONDS EAST 164.26; THENCE SOUTH 89 DEGREES 58 MINUTES 55 SECONDS EAST 300.15 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MC NERNEY-GOSLIN INC., AN ILLINOIS CORPORATION RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22420105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Recorder of Cook County Clerk's Office