

# UNOFFICIAL COPY



Doc#: 0414922213  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/28/2004 03:49 PM Pg: 1 of 1

RETURN TO: PROFESSIONAL NATIONAL TITLE  
THREE FIRST NAT'L PLAZA STE 1600  
CHICAGO, IL 60602

MORTGAGE CLEARING CORPORATION  
POST OFFICE BOX 702100  
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 80859/CAVERL  
PREPARED BY: JSW

## RELEASE

MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: JUNE 29, 1999

FROM: LULA M CAVERL, A SINGLE WOMAN, DIVORCED AND NOT SINCE REMARRIED

TO: DRAPER & KRAMER MORTGAGE CORP.

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO. 99641168

DESCRIPTION: LOT 4 IN BLOCK 510 IN LIONCREST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 31-26-317-057      5104 BRIGHTON LANE, RICHTON PARK, IL 60471

DATED THIS: APRIL 16, 2004

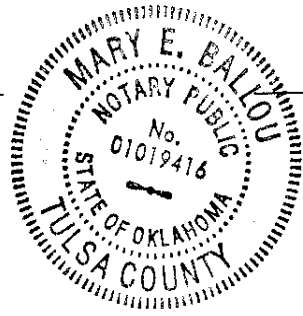
MORTGAGE CLEARING CORPORATION

BY   
JIMMY K. JONES, PRESIDENT

STATE OF OKLAHOMA    )  
                                  ) ss  
COUNTY OF TULSA     )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON APRIL 16, 2004 BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES  \_\_\_\_\_



  
NOTARY PUBLIC

*34  
10/5/04  
ms  
js*