## **UNOFFICIAL COPY**



Doc#: 0414922219

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/28/2004 03:49 PM Pg: 1 of 1

RETURN TO: F. TAPIA & M. CERVANTES

2812 S. SAINT LOUIS CHICAGO, IL 60623

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOM A 74170 2100

MCC LOAN NO: 84989/7 APIA PREPARED BY: JSW

## RELEASE

MORTGAGE CLEARING CORFORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TPUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: JANUARY 7, 2000

FROM: FEDERICO J TAPIA AND MARIA CERVANZES HUSBAND AND WIFE

TO: NATIONAL CITY MORTGAGE CO dba COMMON WEALTH UNITED MORTGAGE COMPANY

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO. 00056490

DESCRIPTION: LOT 6 IN GRAY'S SUBDIVISION OF THE EAST 3/4 OF BLOCK 16 IN STEEL'S

SUBDIVISION OF THE SOUTHEAST 1/4 AND THE LAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, E/ST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-26-417-029

2812 S SAINT LOUIS, CHICAGO, IL 60623

DATED THIS: MAY 4, 2004

MORTGAGE CLUARING CORPORATION

BY JAMES PRESIDENT

STATE OF OKLAHOMA ) ss

COUNTY OF TULSA )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON MAN 2004 BY JIMMY K. JONES, PRESIDENT OF

MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES

MOTARY PURIL

Sy 1pg, Ny