

UNOFFICIAL COPY



Doc#: 0414922233  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/28/2004 03:49 PM Pg: 1 of 1

RETURN TO: JAY D MCHUGH  
8143 45TH STREET  
LYONS, IL 60534

MORTGAGE CLEARING CORPORATION  
POST OFFICE BOX 702100  
TULSA, OKLAHOMA 74170 2100

MCC LOAN NO: 89596/MCHUGH  
PREPARED BY: JSW

**RELEASE**

**MORTGAGE CLEARING CORPORATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:**

DATED: NOVEMBER 6, 2000

FROM: JAY D. MCHUGH, A MARRIED MAN

TO: UNITED FINANCIAL MORTGAGE CORP., AN ILLINOIS CORPORATION

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT DOCUMENT NO. 00884856

DESCRIPTION: THE EAST 12.79 FEET OF LOT 247 AND LOT 248 (EXCEPT THE EAST 7.79 FEET THEREOF) IN E.A. CUMMING'S SUBDIVISION OF THE SOUTH 30 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 99 FEET OF EAST 220 FEET THEREOF) IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 18-02-410-057-0000 8142 45TH STREET, LYONS, IL 60534

DATED THIS: APRIL 28, 2004

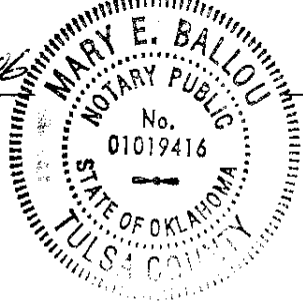
MORTGAGE CLEARING CORPORATION

BY Jimmy K. Jones  
JIMMY K. JONES, PRESIDENT

STATE OF OKLAHOMA )  
  ) ss  
COUNTY OF TULSA     )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON APRIL 28, 2004 BY JIMMY K. JONES, PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES Jan 03, 2006 Mary E. Ballou  
NOTARY PUBLIC



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