

UNOFFICIAL COPY

Prepared By:

Heritage Community Bank
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107
FLORENCE, SOUTH CAROLINA 29501



Doc#: 0414926244
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/28/2004 12:41 PM Pg: 1 of 2

2 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 63-20-65033

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 17, 2004
executed by Derek A Turner, A SINGLE MAN INDIVIDUAL

to HERITAGE COMMUNITY BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

BOX 158

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2608 East 76th Street, Chicago, ILLINOIS 60649

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

0414926243

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On MAY 17, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WILLIAM E. HETLER
known to me to be the SR. VICE PRESIDENT
and Marsetti Young

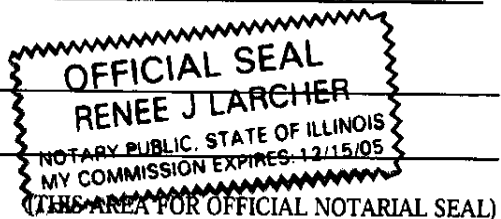
By: WILLIAM E. HETLER
Its: SR. VICE PRESIDENT

known to me to be LOAN PROCESSOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Marsetti Young
Its: LOAN PROCESSOR

Witness:

Notary Public _____ County,
COOK
My Commission Expires 2/15/05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

UNOFFICIAL COPY

63-20-65033

RIDER - LEGAL DESCRIPTION

THE EAST 33 FEET OF THE WEST 99 FEET OF LOT 11 AND THE EAST 33 FEET OF THE WEST 99 FEET OF THE SOUTH HALF OF LOT 9 IN WESTFALLS SUBDIVISION OF 208 ACRES, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RETX03

21-30-304-012-0000