UNOFFICIAL COPY

RECORDING REQUESTED BY: WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY MAC#: X9901-026 MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO: **ESHAYA B ABRAHAM** 8217 N KEDVALE SKOKIE IL 60076



Original Recording Date: 12/15/2003

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 05/28/2004 08:42 AM Pg: 1 of 2

Loan Number: 708-0491543644

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS" holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ESHAYA B ABRAHAM ANTWANETT S ABRAHAM

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"

Date of Note: 11/17/2003 Original Instrument No: 0334914220 Property Address: 8217 NORTH KEDVALE SKOKIE 1 60076

Legal Description: Lot Block Section Township Range Pat

LOT 228 IN TALMAN AND THIELES CRAWFORD NILES CENTER SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5, 6 IN SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22 AND THE SOUTHEAST QUARTER OF SECTION 23, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 9 FEET OF LOT 17 IN KRENN AND DATOS CRAWFORD AVENUE EXPRESS L SUBDIVISION OF THAT FART OF LOT 4 OF SUPERIOR COURT PARTITION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22 AND THE SOUTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF PRARIE ROAD, IN COOK COUNTY, ILLINOIS.

Pin #: 10-22-413-012-0000

County: Cook County, State of Illiro's

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"

== Gabrielle Harris ==

By: GABRIELLE HARRIS Title: VICE PRESIDENT

State of UT City/County of CACHE }

This instrument was acknowledged before me on 05/17/2004 by GABRIELLE HARRIS, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS", on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Jared O Kirby ==

Notary Public: JARED KIRBY

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My Commission Expires: 08/04/2007 Resides in: CACHE

