

UNOFFICIAL COPY



Doc#: 0414932041
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 05/28/2004 11:28 AM Pg: 1 of 4

11/11/04 01040718 U/KG 2002
LNNN

THIS INSTRUMENT WAS PREPARED BY:

Tanny Terrell
500 W. Madison
Chicago, IL 60661



LOAN#: 028304701

ASSIGNMENT OF RENTS

CITIBANK[®]
Real Estate Group
500 West Madison
Chicago, Illinois 60661
Telephone (1 312 627 3900)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

LASALLE BANK NATIONAL ASSOCIATION

of the City of Chicago County of Cook and State of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated APRIL 1, 1999 and known as Trust No. 124959-0-9, in consideration of a loan in the amount of EIGHT HUNDRED THOUSAND AND NO/100-----

----- dollars(\$ 800,000.00)
evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over unto **Citibank, Federal Savings Bank**, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the Lender), all rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal and whether now existing or hereafter executed, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PIN #13-12-208-023-0000

more commonly known as:

5540-42 N. Artesian Avenue
Chicago, IL 60625


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STATE OF ILLINOIS)
) SS:
COUNTY OF Cook)

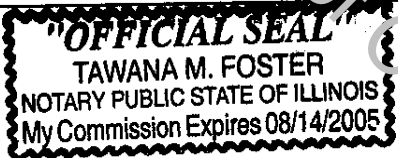
I, the undersigned, a Notary Public in and for the said County in the State aforesaid,
Do HEREBY CERTIFY THAT Nancy A. Carlin, personally known
to me to be the Asst Vice President and Secretary
respectively of LaSalle Bank National Association
in which name, as Trustee, the above and foregoing instrument is executed, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and
voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth, and caused
the corporate seal of said corporation to be thereto affixed.

GIVEN under my hand and Notarial Seal this 19th day of May 2004.

My Commission Expires:



Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY**Exhibit A**

LOTS 35 AND 36 IN BLOCK 5 IN FRED W. BRUMMEL AND CO'S LINCOLN BRYN MAWR WESTERN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12 AND THAT PART EASTERLY OF LINCOLN AVENUE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 12, (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE 200.0 FEET NORTH OF THE NORTH LINE OF BERWYN AVENUE) ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS AND ALLEYS), ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF THE COOK COUNTY, ILLINOIS, ON THE 12TH DAY OF APRIL 1923 AS DOCUMENT NUMBER 7879542, AS CORRECTED BY CERTIFICATE FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 30, 1923 AS DOCUMENT 7905451, IN COOK COUNTY, ILLINOIS.

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