

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 05/03/04

Doc#: 0414933030  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/28/2004 07:22 AM Pg: 1 of 2

Order Number: 2000 000542325

- Information concerning mortgage(s) is as follows:  
MORTGAGE DATED AUGUST 29, 2003 AND RECORDED SEPTEMBER 9, 2003 AS DOCUMENT NO. 0325246132 MADE BY MICHAEL A. PROCAJLO AND TRACY L. PROCAJLO TO CHASE MANHATTAN MORTGAGE CORPORATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$95,800.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Julie A. Hannah  
Telephone No.: (312) 621-5000

*Julie Hannah*

State of Illinois  
County of Cook

This instrument was acknowledged before me on 5/3/04 by the above as (officer for/agent of) Ticor Title Insurance Company.

*[Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Julie A. Hannah  
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601  
Return to: ABRAHAM ARELLANO  
5101 CHIPPEWA COURT  
OAK FOREST, ILLINOIS 60452

TICOR TITLE INSURANCE



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## CERTIFICATE OF RELEASE

Permanent Index Number: 28-28-404-040-0000  
Common Address: 5101 CHIPPEWA COURT  
OAK FOREST, ILLINOIS 60452

**Legal Description:**

LOT 66 IN INDIAN BOUNDARY SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office