FFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2146496

GREGORY B LEWIS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0414939056 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/28/2004 10:18 AM Pg: 1 of 3

RELEASE OF WORTGAGE				
THIS CERTIFIES that a certain mortgage	executed by			
GREGORY B LITTS	AN UNMARRIED N	NAN		
to RAPID FINANCIAL INC				
dated March 26th , 20	03, calling for the original prin	ncipal sum of		
Ox				dollars
(<u>\$ 464,000.00</u>), and recorded in	n Mortgage Record	, page		
and or Instrument #0310839046	and thereafte	er assigned to		
	0/	on	_ in Book	
Page, of the records in	the office of the Recorder of	СООК		
County, <u>ILLINOIS</u> ,r	more particularly described as	follows, to wit:		
Tax Parcel No. 14213140581016	Yhx.			

Copt's Oppin is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and scal by its proper officers, they being thereto duly authorized, this 12th day of May 2004. NATIONAL CITY MORTGAGE CO

444 W BELMONT UNIT 7-B, CHICAGO, ILLINOIS 60657

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

SUSAN YEARY lts MORTGAGE OFFICER

Corporate Seal

By

lts

IL_REL 0

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County Clerk's Office

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GREGORY . B LEWIS

State of OHIO	
County of MONTGOMERY)
Before me, the undersigned, a Notary Public	o in and for said County and State this 12th day of May
2004 , personally appeared SUSAN YEAR	RY and
	, MORTGAGE OFFICER
and	respectively, of
NATIONAL CIT: MORTGAGE CO who as such officers for and on its behalf a	cknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal	
My commission expires: SUE A. REIGE_SPLAG NOTARY VIRUS	Notary Public SUE A REIGELSPERGER SER

IN AND FOI

THE STATE OF OHIC MY COMMISSION EXPIRES MAY 3, 2009

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EXHIBIT "A"

UNIT NUMBER 7B IN 444 WEST BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF ORIGINAL LOT 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF BELMONT AVENUE, 425 FEET WEST FROM THE POINT OF INTERSECTION OF SAID LINE WITH WEST LINE PRODUCED NORTHERLY OF LAKEVIEW AVENUE, RUNNING THENCE NORTH PARALLEL WITH SAID WEST LINE, 165 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID LOT 28; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID BELMONT AVENUE, 50 FEET; THENCE SOUTH TO A POINT IN THE NORTH LINE OF BELMONT AVENUE, WHICH IS 50 FEET WEST FROM THE PLACE OF DEGINNING; THENCE EAST 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, I'LL NOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98932359. TOGETHER WIT'A 'TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE KIGHT TO THE USE OF ROOF DECK B AS A LIMITED COMMON ELEMENT. AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98332359.

PARCEL ID NUMBER: 14-21-314-958-1016 VOL. 485

COMMONLY KNOWN AS: 444 WEST FELMONT, UNIT 7B

CHICAGO, IL 60657

Office Office