

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SUE REIGELSPERGER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

2146496  
GREGORY B LEWIS

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GREGORY B LEWIS AN UNMARRIED MAN

to RAPID FINANCIAL, INC

dated March 26th, 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 464,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0310839046 and thereafter assigned to \_\_\_\_\_  
on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14213140581016

444 W BELMONT UNIT 7-B, CHICAGO, ILLINOIS 60657

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 12th day of May, 2004.

NATIONAL CITY MORTGAGE CO

By Susan Yearly  
SUSAN YEARY  
MORTGAGE OFFICER

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_



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2146496

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**EXHIBIT "A"**

UNIT NUMBER 7B IN 444 WEST BELMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF ORIGINAL LOT 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF BELMONT AVENUE, 425 FEET WEST FROM THE POINT OF INTERSECTION OF SAID LINE WITH WEST LINE PRODUCED NORTHERLY OF LAKEVIEW AVENUE, RUNNING THENCE NORTH PARALLEL WITH SAID WEST LINE, 165 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID LOT 28; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID BELMONT AVENUE, 50 FEET; THENCE SOUTH TO A POINT IN THE NORTH LINE OF BELMONT AVENUE, WHICH IS 50 FEET WEST FROM THE PLACE OF BEGINNING; THENCE EAST 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98932359, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO THE USE OF ROOF DECK B AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98932359.

PARCEL ID NUMBER: 14-21-314-058-1016 VOL. 485

COMMONLY KNOWN AS: 444 WEST BELMONT, UNIT 7B  
CHICAGO, IL 60657

Cook County Clerk's Office