



Doc#: 0415341049
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/01/2004 09:38 AM Pg: 1 of 3

MTC 2055577 / 13000 BIC

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
1340 CORPORATE DRIVE 100
HUDSON OH 44236

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

M.G.R. TITLE

LOAN NO. 23599
INVESTOR LOAN NO. 04-003662
Date: MAY 27, 2004

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MAY 27, 2004** executed by
MAHDI A. BARAKAT, AN UNMARRIED PERSON

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0415341048
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
EIGHTY-SIX THOUSAND NINE HUNDRED AND 00/100
DOLLARS, with interest thereon from **MAY 27, 2004**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

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STATE OF ILLINOIS
COUNTY OF Cook } ss.

On this 27 day of May 2004, before me, a Notary Public within and for said County, personally appeared

DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller

Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



UNOFFICIAL COPY

LOT 16 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 23 IN F.H. BARTLETT'S HIGHWAY ACRES,
A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

24-15-319-025-1007
24-15-319-025-1023

Property of Cook County Clerk's Office