INOFFICIAL COPY

CERTIFICATE OF RELEASI

Doc#: 0415342058

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/01/2004 08:34 AM Pg: 1 of 2

Date: 05/20/04

Order Number:

1401 HL8706285

24055467

1. Name of mortgagor(s):

RANDAL A. GOETZ AND JILL A. GOETZ

2. Name of original mortgagee: NATIONAL CITY BANK

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0330942056

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tit es to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mo tgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Índex Number:

Common Address: 1320 ROSEMARY LN, NORTHBROOK,

ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JOE KUHNEN

Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

Telephone No.: (847) 509-3322

State of Illinois /

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by To Allym

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

JOE KUHNEN

500 SKOKIE BOULEVARD SUITE 290

NORTHBROOK, ILLINOIS 60062

Notary Public, State of Illinois Alexis M. Castellano

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 5 (EXCEPT THAT PART THEREOF TAKEN BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 3, A DISTANCE OF 364.49 FEET TO THE POINT OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 10.9 FEET TO A POINT; THENCE EASTERLY ALONG AN ARC CONVEX TO THE NORTHWEST HAVING A RADIUS OF 5604.58 FEET FOR A DISTANCE OF 88.3 FEET TO A POINT IN THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 3; THENCE WEST ALONG THE SAID NORTH LINE A DISTANCE OF 87.9 FEET TO THE POINT OF BEGINNING) OF FAIR ACRES BEING A SUBDIVISION OF THE NORTH 555.0 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 330.0 FEET OF THE SOUTH 132.0 FEET THEREOF) AND EXCEPT THAT PART LYING WEST OF THE CENTER LINE OF THE MIDDLE FORK OF THE NORTH BRANCH OF THE CHICAGO RIVER) OF SECTION 3, M. RAN. O SEPTE.

OBLITA OF COLUMN CICRAS OFFICE TOWNSHIP 42 NGROH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1955 AS DOCUMENT NUMBER 16356282 ALL IN COOK COUNTY,