Date: 05/18/04 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/01/2004 07:12 AM Pg: 1 of 2

Order Number:

1410

008218687

1. Name of mortgagor(3) JAMES & DENISE BALLOU

2. Name of original mortgage CHASE MANHATTAN MORTGAGE

3. Name of mortgage servicer (it cuy):

4. Mortgage recording:

Vol.:

Page:

or Document No.: 0010381186

- 5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tites to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 27-27-214-006-0000

Common Address: 8808 W. 169TH ST., ORLAND HILLS, ILLINOIS

60477

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CINDY GREBIC

Address: 15255 S. 9474 AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.: -(798) 126-0700

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

"OFFICIAL SEAL"

CYNTHIA GREBIC

Notary Public, State of Illinois

My Commission Expires 02/19/2002

Notary Public

My commision expires on Prepared by & Return to:

CINDY GREBIC

15255 S. 94TH AVENUE, SUITE 604 ORLAND PARK, ILLINOIS 60462

Signature of Notary)

0415342023 Page: 2 of 2



Legal Description:

LOT 166 IN GREEN ACRES ESTATES SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office