

## UNOFFICIAL COP

BOX 333-C1

Doc#: 0415342111 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/01/2004 09:18 AM Pg: 1 of 1

PREPARED BY: KIMBERLY KVAAS MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074 AND WHEN RECORDED MAIL TO:

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074

SPACE ABOVE I''.S LINE FOR RECORDER'S USE	
COPPORATION ASSIGNMENT OF REAL ESTA	TE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and tr	ansfers to
WASHINGTON MUTUAL BLANK, FA,	
all the rights, title and interest of inc undersigned in and to that certain R ANDRES JIMENEZ and ANDRE: LOPEZ, HUSBAND AND WIFE	eal Estate Mortgage executed by
and recorded in Book volume ito.	s and whose principal place of business is s 60074 as Document No. 015342110 described hereinafter as follows:
LOT 7 IN BLOCK 1 IN THE NORTH WESTERN SUBDIVISION OF	F ALL THAT PART OF THE
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4	OF SECTION 33, TOWNSHIP
45 WEAR OF THE THIRD DRINGTPAL MEKL.	DIAM, DIING BOOTH PAGE
WITH MODBY 430 PPRT OF SATD TRACT, FAUSET	A SIRIF OF MAND 30 X ===
WIDE OFF SOUTH END DEDICATED TO CHICAGO AND PACIFIC	RATHROAD IN COOK
COUNTY, ILLINOIS.	
	<b>C</b> /
	<b>6</b> .
	77.
PIN 13-35-306-039-0000  ALSO KNOWN AS: 3610 WEST CORTLAND, CHICAGO, ILLINOIS	60647
TO THE PURITUE OF THE PROPERTY OF THE PERTURBATION OF TAXALAM TO THE	
interest and all rights accrued or to accure under said Real Estate Mortg	gage.
STATE OF ILLINOIS	MORIGAGE BANUOPY CERVICES
COUNTY OF	VIMITARY
On May 19th, 2004 before me,	By: NWYLLILLY 1
the undersigned, a Notary Public in and for the said County and	
State aforesaid, do hereby certify that	Its:
	~
appeared to me personally known, who, being duly sworn by me, did	By:
say that he/she is the	The.
A STUM SIMMY	Its:
of the corporation named herein which executed the within instrument	Witness:
that the seal affixed to said instrument is the corporate seal of said	W ILLICSS.
corporation; that said instrument was signed and sealed on behalf of	
said corporation pursuant to its by-laws or a resolution of its Board	
of Directors and that he/she acknowledges said instrument to be the	
free act and deed of said corporation.	OFFICIAL SEAL
NUTARI PUBLIC 1 (C) PLATE AND ASSESSED TO THE PUBLIC 1 (C	(THIS AREA FOR O KIMBERLY ARK YAAS NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires  DOC PREP, INC. 10/94	NOTARY PUBLIC, STATE 0.21-2005