

8221896

UNOFFICIAL COPY



0415342113

CERTIFICATE OF RELEASE

Doc#: 0415342113  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/01/2004 09:19 AM Pg: 1 of 2

Date: 05/24/04

Order Number: 1409 008221896

1. Name of mortgagor(s): ANDRES JIMENEZ & ANDREA LOPEZ
2. Name of original mortgage: WELLS FARGO HOME MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 00326831146
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-35-306-039-0000  
Common Address: 3610 W. CORTLAND CT., CHICAGO, ILLINOIS 60647

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: DEBORAH L. OGG  
Address: 32 N. WEST STREET, WAUKEGAN, ILLINOIS 60085  
Telephone No.: (847) 625-2000

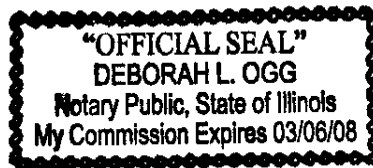
State of Illinois  
County of

This Instrument was acknowledged before me on 5-24-04 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: DEBORAH L. OGG  
32 N. WEST STREET  
WAUKEGAN, ILLINOIS 60085



BOX 333-CT

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## CERTIFICATE OF RELEASE

### Legal Description:

LOT 7 IN BLOCK 1 IN THE NORTH WESTERN SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND ADJOINING THE NORTH 430 FEET OF SAID TRACT, EXCEPT A STRIP OF LAND 50 FEET WIDE OFF SOUTH END DEDICATED TO CHICAGO AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office