



Doc#: 0415342274
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 06/01/2004 01:49 PM Pg: 1 of 2

MERS Phone No.
1-888-679-6377

ASSIGNMENT OF MORTGAGE

Loan No.: 600995984

MIN#: 100037506009959843

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 SKOKIE BLVD., SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage from George A. Diskos and Maria K. Diskos

To MORTGAGE MASTER, LLC dated May 20, 2004
Recorded with Cook County Registry of Deeds concurrently here with assigns said Mortgage and the Note and claim secured thereby to: Mortgage Electronic Registration System, Inc., its successors and/or assigns, secured nominee for GMAC Mortgage Corporation, all of its right, title and

0415342273

interest in and to said Mortgage in the amount of Two Hundred Fifteen Thousand Dollars (\$215,000.00)

PROPERTY ADDRESS: 7941 LAKE Street
Morton Grove, IL. 60053

In witness whereof the said MORTGAGE MASTER, LLC. has caused its corporate seal to be hereto affixed and these presents to be signed in the name and behalf by Patricia M. Raymo, its Vice President, this 20th day of May, 2004.

Signed and Sealed in the presence of

MORTGAGE MASTER, LLC.

Tiara Ross
Witness: Tiara Ross

By: *Patricia M. Raymo*
Patricia M. Raymo, Vice President

Jan Dunning
Witness: Jan Dunning

STATE OF ILLINOIS
COUNTY OF COOK

Date: May 20, 2004

Then personally appeared the above named Patricia M. Raymo, Vice President as aforesaid and acknowledge the forgoing instrument to be the fee act and deed of MORTGAGE MASTER, LLC., before me

Kyberly Alfano
Kyberly Alfano, Notary Public
My Commission Expires: 11/5/06

RETURN TO:
MORTGAGE MASTER, INC., 102 ELM STREET, 3RD FLOOR, WALPOLE, MA 02091

BOX 333-CT



AC0401399-24055459
2/2

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AC0401399 FSA

STREET ADDRESS: 7941 LAKE ST.

CITY: MORTON GROVE

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 70 IN ROBBIN'S MEADOW LANE UNIT 5, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1956 AS DOCUMENT 1706466, IN COOK COUNTY, ILLINOIS.

69-13-312 - 602

Property of Cook County Clerk's Office