

# UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI  
CLC CONSUMER SERVICES CO.  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222



Doc#: 0415344099  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/01/2004 10:45 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC CONSUMER SERVICES CO.  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:  
6842 WEST 64TH STREET  
CHICAGO IL 60638

PROPERTY ID #: 19-19-107-030-0000

## DISCHARGE OF MORTGAGE

A certain Mortgage dated SEPTEMBER 17, 2002, was made by TIMOTHY J. TRENCH & CHERYL TRENCH to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0021302995, Book No. ---, Page No. --- in the amount of \$100,001.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on May 14, 2004

PNC BANK, NATIONAL ASSOCIATION

J. MITCHELL  
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this May 14, 2004, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal  
Darlene Jermalowski, Notary Public  
City of Pittsburgh, Allegheny County  
My Commission Expires July 22, 2006

Member, Pennsylvania Association of Notaries

  
NOTARY PUBLIC

(SEAL)

ACCOUNT #: 83-3-48109448741 DMJ

SY  
PJ  
SN  
M.Y.  
NG

Exhibit A Legal Description

**UNOFFICIAL COPY**

21302995

**EXHIBIT "A" LEGAL DESCRIPTION**

Account #: **6241948**

Order Date: **09/03/2002** Parcel #: **19 19 107 030 0000**  
**19 19 107 030 0000**

Reference: **9448741**

Name: **TIMOTHY J TRENCH**  
**CHERYL TRENCH**

Deed Ref: **85083203/**

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SITUATED IN COOK COUNTY, ILLINOIS: LOT 30 IN BLOCK 34 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 85083203 OF THE COOK COUNTY, ILLINOIS RECORDS