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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SARAH AIKEN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

Doc#: 0415344001
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/01/2004 08:52 AM Pg: 1 of 3

1561024
MATTHEW J BRYAN

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MATTHEW J BRYAN A SINGLE PERSON

to ASK MORTGAGE CORP.

dated October 25th, 2002, calling for the original principal sum of _____ dollars

(\$ 215,656.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0221230341 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 02-26-100-050-0000

860 S INSIIGNIA CT PALATINE IL 60067
SEE ATTACHED PAGE

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of November, 2003.

NATIONAL CITY MORTGAGE CO

By Kimberly A Johnson
KIMBERLY A JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNOR

SY
P3
SM
MY

Corporate Seal

By _____
Its _____

IL_REL
NGK

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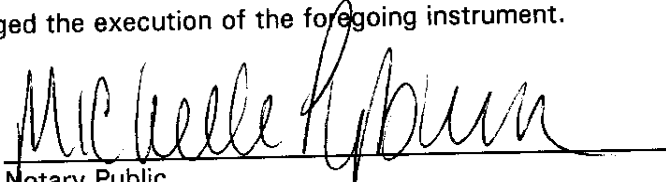
MATTHEW J BRYAN

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of November 2003, personally appeared KIMBERLY A JOHNSON and _____, SUPERVISOR/AUTHORIZED SIGNOR and _____ respectively, of _____

NATIONAL CITY MORTGAGE CO who as such office s for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____



Notary Public
MICHELLE PYBURN



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2006

Property of Cook County Clerk's Office

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TICOR TITLE INSURANCE

Commitment Number: 02-32269

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THAT PART OF LOT 1 IN INSIGNIA COURT RESUBDIVISION OF PART OF BLOCK 12 OF ARTHUR MCINTOSH & COMPANY'S PALATINE ESTATES, UNIT NUMBER TWO, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRIN MERIDIAN, ACCORDING TO THE PLAT OF SAID INSIGNIA COURT RESUBDIVISION RECORDED 1999 AS DOCUMENT 9948402, BOUNDED AND DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1: THENCE NORTH 00 DEGREES 11 MINUTES 01 SECONDS WEST, 253.1 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 59 SECONDS WEST, 204.74 FEET TO A POINT BEGINNING FOR THIS LEGAL DESCRIPTION; THENCE SOUTH 89 DEGREES 50 MINUTES 57 SECONDS WEST, 50.00 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 03 SECONDS WEST, 24.93 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 57 SECONDS EAST, 50.00 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 03 SECONDS EAST, 20.00 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS

PIN # 02-26-100-034-0000 (NEW UNDERLYING PARCEL NUMBER)

CKA: 860 INSIGNIA COURT, PALATINE, ILLINOIS 60067

ALTA Commitment
Schedule C

(02-32269.PFD:02