

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#: 0000731280



Doc#: 0415345010  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/01/2004 08:32 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DEBORAH CHANEY** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 10/29/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021233622. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 22013 JORDAN LANE RICHTON PARK, IL 60471  
PIN# 31-27-402-004-0000  
dated 04/21/04  
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/21/04 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (OF CINCINNATI, OHIO) on behalf of said CORPORATION.



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Expires Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PCFSR LZ 3288L WS

2-P  
M-V  
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EXHIBIT 'A'

0000731280

LOTS 13 IN RICHTON FALLS SUBDIVISION A SUBDIVSIION OF LOT  
16 IN ARTHUR T MCINTOSH AND COMPANY'S RICHTON PARK FARMS,  
A SUBDIVISION OF THE NORTH 70 ACRES OF THE SOUTHEAST 1/4 OF  
SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office