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Doc#: 0415345036
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/01/2004 08:51 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000259833252005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Bank, a division of Treasury Bank, N.A. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SANG JOON LEE

Property Address.....: 8744 GOLDEN ROSE DRIVE, P.I.N. 2723102034
ORLAND PARK, IL 60462

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/22/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0315705175, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of May, 2004.

Countrywide Bank, a division of Treasury Bank, N.A.



Brian E. Hill
Vice President

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5-
M-
JLL

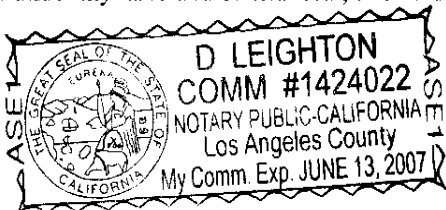
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, D. Leighton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brian D. Hill, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of May, 2004.



D. Leighton, Notary public
Commission expires 06/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SANG JOON LEE
8744 GOLDEN ROSE DR
ORLAND PARK, IL 60462

Prepared By: C. Leonard
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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LEGAL DESCRIPTION:**PARCEL 1:**

THAT PART OF LOT 9 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/2 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 9, 30.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE 25.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS WEST 82.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST 71.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST 32.0 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 05 SECONDS EAST 82.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 55 SECONDS WEST 32.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS WEST 82.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSE RECORDED MAY 19, 1997 AS DOCUMENT NO. 97351142.

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