

# UNOFFICIAL COPY



Doc#: 0415345158  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/01/2004 02:44 PM Pg: 1 of 2

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: KATHY N. MORETTI FOR FIRST SECURITY TRUST AND SAVINGS BANK 7315 W. GR  
When recorded return to: FIRST SECURITY TRUST AND SAVINGS BANK  
7315 W GRAND AVENUE  
ELMWOOD PARK, IL 60707

## RELEASE OF MORTGAGE

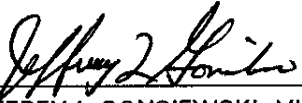
FIRST SECURITY TRUST AND SAVINGS BANK, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by ZDENEK JURCAK as Mortgagor, and FIRST SECURITY TRUST AND SAVINGS BANK as Mortgagee on 10-24-2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 12-04-2003, in the RECORDER OF DEEDS for COOK County, Illinois and is indexed as DOCUMENT # 0333849049. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 2917 ELM ST., RIVER GROVE, IL 60171 and legally described as: LOTS 37 AND 38 IN SUB BLOCK 2 IN WEEKS RESUBDIVISION OF BLOCK 40 IN RIVER PARK SUBDIVISION BY SAYLES AND WALKER OF PART OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH PART OF LA FRAMBOISE RESERVE, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 12-27-217-015-0000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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LENDER: FIRST SECURITY TRUST AND SAVINGS BANK

  
\_\_\_\_\_  
JEFFREY L GONSIEWSKI, VICE PRESIDENT

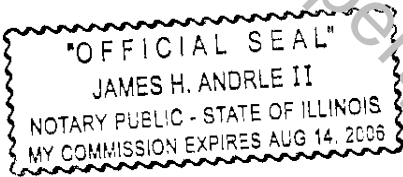
**ACKNOWLEDGMENT.**  
**(Lender Acknowledgment)**

STATE OF ILLINOIS \_\_\_\_\_, COUNTY OF COOK \_\_\_\_\_ ss.  
This instrument was acknowledged before me this 19TH day of MAY, 2004 by  
JEFFREY L GONSIEWSKI, VICE PRESIDENT (Titles)  
of FIRST SECURITY TRUST AND SAVINGS BANK (Name of Business or Entity)  
a(n) CORPORATION on behalf of the business or entity.

My commission expires:  
(Seal)

AUGUST 14, 2006

  
\_\_\_\_\_  
(Notary Public) JAMES H ANDRLE



Property of Cook County Clerk's Office