

# UNOFFICIAL COPY



0415346004

STATE OF ILLINOIS )  
  )  
COUNTY OF COOK )

Doc#: 0415346004  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 06/01/2004 09:33 AM Pg: 1 of 3

## AGREEMENT TO SUBORDINATE

THIS AGREEMENT MADE 3-18-04, BETWEEN John L. Ucci and Denise T. Ucci, his wife, referred to as "Owner" and First Northern Credit Union f/k/a Edison Credit Union, hereinafter referred to as "Mortgagee".

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### WITNESSETH:

WHEREAS, Mortgagee is the Owner and holder of a certain Promissory Note for Fifteen thousand 00/100 Dollars (\$15,000.00) and interest, secured by a certain Mortgage for such sum and interest, made by Owners to Mortgagee, dated July 2, 2003 and recorded on July 10, 2003 in the office of the Recorder of Cook County, Illinois as Document Number 0319133311 and covering the following described premises:

#### Legal Description:

LOTS 5 AND 6 IN BLOCK 1 IN PARK RIDGE OAKTON TERRACE BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax I.D. # 09-22-413-016-0000

Commonly known as: 1810 Oakton  
Park Ridge, IL 60068

0415346003

AND WHEREAS, Owners have borrowed the sum of Two Hundred Twenty Five Thousand and 00/100 Dollars (\$225,000.00) Dollars from Freedom Financial Inc., ITS SUCCESSIONS AND/OR ASSIGNS, AS THEIR INTERESTS MAY APPEAR secured by a Mortgage on and covering the premises described, which Mortgage is Dated July 2, 2003 and Recorded on July 10, 2003 in the office of the Recorder of Cook County, Illinois as Document Number 0319133311.

AND WHEREAS, to induce Freedom Financial Inc., IT SUCCESSIONS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR to make such a loan it is necessary that the Mortgage held by the Mortgagee be subordinated to the Lien of the Mortgage to First Northern Credit Union f/k/a Edison Credit Union, as above set forth.

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NOW THEREFORE, in consideration of the foregoing and the covenants and provision contained herein, the parties hereto agree as follows:

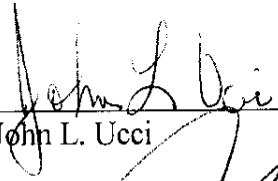
1. Mortgagee hereby covenants, consents, and agrees with Owners above that the aforesaid Mortgage held by Mortgagee is and shall continue to be subject and subordinate in Lien to the Lien of the mortgage made to Freedom Financial Inc., Its Successors and/or Assigns, which Mortgage is dated \_\_\_\_\_ and recorded on \_\_\_\_\_, in the office of the Recorder of \_\_\_\_\_ County, Illinois as Document Number \_\_\_\_\_.

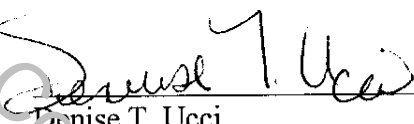
2. For the sum of Ten (\$10.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, Mortgagee agrees to subordinate the Mortgage held by it to the Mortgage made to Freedom Financial Inc., Its Successors and/or Assigns, as aforesaid.

3. This Agreement shall be binding upon and inure to the benefit of the respective heirs, legal representatives, successors and assigns of the parties hereto.

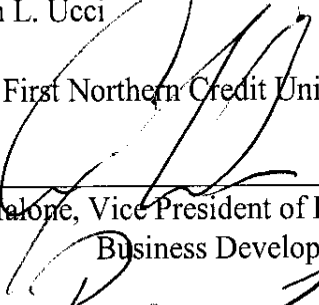
IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year first above written.

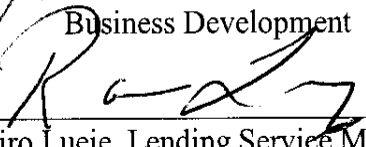
OWNERS:

  
\_\_\_\_\_  
John L. Ucci

  
\_\_\_\_\_  
Denise T. Ucci

MORTGAGEE: First Northern Credit Union f/k/a Edison Credit Union

BY:   
\_\_\_\_\_  
Alex Malone, Vice President of Financial Service/  
Business Development

ATTEST:   
\_\_\_\_\_  
Ramiro Lueje, Lending Service Manager



Prepared by: Denise T. Ucci

Mail to:

Bank of America  
9000 Southside Blvd  
Jacksonville FL 32256

PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF laie ) SS:

Before me, a Notary Public in and for said County and State, this 3/18/04 day of March, 2004, personally appeared John L. Ucci and Denise T. Ucci acknowledged the execution of the foregoing instrument.

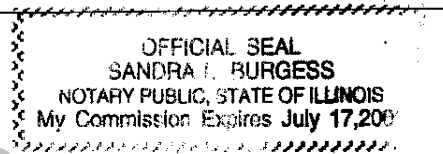
IN WITNESS WHEREOF, I hereunto subscribed my name and affixed my official seal.



Notary Public

My Commission Expires: 7-17-04

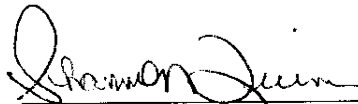
STATE OF ILLINOIS )  
COUNTY OF COOK )



Before me, a Notary Public in and for said County and State, Personally appeared Alex Malone, Vice President of Financial Service/Business Development and Ramiro Lueje, Lending Service Manager, respectively, of First Northern Credit Union f/k/a Edison Credit Union, who acknowledged the execution of the foregoing instrument for and on behalf of said Corporation, and who, having been duly sworn, stated that the representations therein contained are true.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Dated this 11<sup>th</sup> day of March, 2004.



Notary Public

My Commission Expires:

