OFFICIAL CO

Date: 05/21/04

Doc#: 0415347147

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/01/2004 10:30 AM Pg: 1 of 2

Order Number: 1301

004338579 CHW 1/2

1. Name of mortgager(s): MARK BESLIC AND THERESE BESLIC

2. Name of original mortgagee: FIRST PERSONAL BANK

3. Name of mortgage service: (i) any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0021445833

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release A.t.

7. This certificate of release is made on behalf of the mort gago; or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Dy Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 24-09-211-012-0000 Common Address: 9645 S. 50TH COURT OAK LAWN, IL 60453

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company - Prepare

By: CHERYL WELSH

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

Telephone No.: (708) 424-8600

State of Illinois

(DOK County of

MAY 2 1 2004

This Instrument was acknowledged before me on

Illinois Title Company.

by CHECKLUASH

as (officer for/agent of) Greater

Notary Public

My commision expires on

Prepared by: CHERYL WELSH Return to: REFINANCE

"OFFICIAL SEAL" DIANE M. TROJNIAR Notary Public, State of Illinois My Commission Expires 10/06/94

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GCERTREL

0415347147 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

LOT 13 IN BLOCK 2 IN BRANDT'S SECOND ADDITION TO OAK LAWN, BEING A SUBDIVISION OF THE SOUTH 666 FEET OF THE NORTH 1365 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 240 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office