

# UNOFFICIAL COPY



Doc#: 0415347114  
Eugene "Gene" Moore Fee: \$34.00  
Cook County Recorder of Deeds  
Date: 06/01/2004 09:56 AM Pg: 1 of 6

1704679 **SPECIFIC  
POWER OF ATTORNEY**

[Space Above This Line For Recording Data]

Return To:

*375  
gtr  
gtr*

Arturo P. Gonzalez  
574 North McLean, Suite 100  
Elgin, IL 60123

Prepared By:

SAME

Case #: Escrow/Closer #: Doc ID #:  
KNOW ALL MEN BY THESE PRESENTS, that I,  
JOSE A. GARCIA

375 MAIDSTONE  
SCHAUMBURG, IL 60194

FHAVA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)(d)

Page 1 of 4

Initials: *JAG*



6

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herewith nominate, constitute and appoint

Arturo P. Gonzalez

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

See attached exhibit "A"

whose address is  
4660 BURNHAM

HOFFMAN ESTATES, IL 60195

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHAVA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to NOVEMBER 02, 2004, shall be revoked.

FHAVA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

Initials:

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Signed this 10<sup>th</sup> day of May, 2004

[Handwritten Signature]  
[Principal Signature]

**WARNING: THIS FORM MUST BE NOTARIZED**

Witness: [Handwritten Signature]

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STATE OF ILLINOIS )  
COUNTY OF Kane )

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

JOSE A. GARCIA

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10<sup>th</sup> day of May, 2004.

Lee Ann McLaughlin  
Notary Public

(Seal)

My Commission Expires: 9-19-05



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ORDER NO.: 1301 - 001704679  
ESCROW NO.: 1301 - 001704679

1

**STREET ADDRESS:** 4660 BURNHAM

**CITY:** HOFFMAN ESTATES **ZIP CODE:** 60195

**COUNTY:** COOK

**TAX NUMBER:** 02-19-142-001-0000

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*Exhibit A*

**LEGAL DESCRIPTION:**

LOT 282 IN CASTLEFORD UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF HOWIE IN THE HILLS UNIT ONE AND HOWIE IN THE HILLS UNIT TWO IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED JULY 15, 1987 AS DOCUMENT NO. 87391306, IN COOK COUNTY, ILLINOIS.