UNOFFICIAL COPY



Doc#: 0415347261
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Date: 06/01/2004 03:03 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, I',
Recording Requeste. Iy:
Midland Mortgage Co (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048217277 LPS #: 2515419 Bin #: 051704-2



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEPEBY CERTIFY, that a certain MORTGAGE dated 8/18/89 made and executed by HENRY L. LESURE, JR., A BACHELOR to secure payment of the principal sum of \$4040°.00 Dollars and interest to AMERICAN STATES MORTGAGE, INC. in the County of COOK and State of IL Recorded: 8/21/89 as Instrument #: 89388620 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 8 IN BLOCK 3 IN ORVIS' SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.(if applicable): 20-07-405-029

Property Address: 5118 S PAULINA ST, CHICAGO, IL 60609-5754.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 27, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

ΒY

Michelle Barney, Vice President

IL 021 2515419 0048217277 GRP4

Α

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STATE OF COUNTY OF Citarlge

ON May 27, 200: before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official scal.

K. Ellison

Notary Public Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 250, Tustin, CA 92780 Clark's Office

(MIN #:) 5/31/04

6/5/04

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jan. 6, 2006

IL 021 2515419_0048217277_GRP4