

UNOFFICIAL COPY

WARRANTY DEED
Statutory (ILLINOIS) (General)

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Doc#: 0415347236
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/01/2004 02:12 PM Pg: 1 of 2

THE GRANTOR (NAME AND ADDRESS)

RAJ SHEKAR and PUSHPA SHEKAR, His wife

(The Above Space For Recorder's Use Only)

of the Village of Streamwood County
of Cook, State of Illinois
for and in consideration of TEN DOLLARS,
in hand paid, CONVEY and WARRANT to

OFELIA CALA, MARRIED

433856701 1/3

(NAME AND ADDRESS OF GRANTEE(S))

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2003 and subsequent years and covenants, easements and restrictions of record.

Permanent Index Number (PIN): 06 25 115 038

Address(es) of Real Estate: 936 Hartwood, Streamwood IL 60107

DATED this 25 day of MAY, 2004

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL) RAJ SHEKAR (SEAL)

(SEAL) PUSHPA SHEKAR (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



RAJ SHEKAR and PUSHPA SHEKAR, His wife

personally known to me to be the same person_s whose name_s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 25 day of MAY, 2004

Commission expires 200

NOTARY PUBLIC

This instrument was prepared by DAVID BELDEN, 1601 Tanglewood Ave., Hanover Park, IL
(NAME AND ADDRESS) 60133

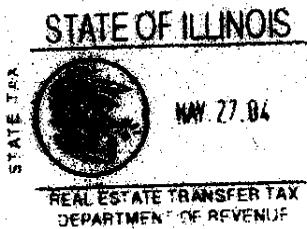
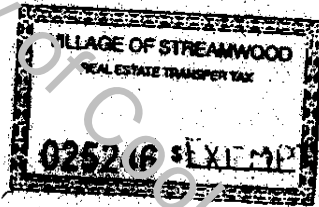
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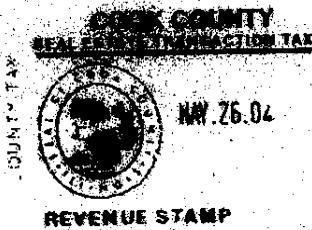
Legal Description

of premises commonly known as 15 Eagle Ct., Streamwood, IL.

LOT 174 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT NO. 89089182, IN COOK COUNTY, ILLINOIS.



REAL ESTATE TRANSFER TAX
0023100
0000018181
FP 103014



REAL ESTATE TRANSFER TAX
0011550
0000017898
FP 103017

RECEIVED IN BAD CONDITION

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: {
 Sylvia Clark RPPMA (Name)
 732 Lee St Suite 100 (Address)
 Des Plaines, IL 60016 (City, State and Zip)

{
 Cecilia Cal... (Name)
 436 Hartwood (Address)
 Streamwood, IL 60087 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____