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Doc#: 0415349239  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 06/01/2004 03:35 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:  
First American Title  
P.O. Box 27670  
Santa Ana, CA 92799  
Attn: Recording Dept.

Return To: SH

1960158

NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Prepared By:

NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Loan Number: 0000975368

2004-CB2

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated July 24, 2003  
JOHN F. KANE

JPMorgan Chase Bank, as Trustee under the Pooling and Servicing  
Agreement, dated as of February 1, 2004, among Credit-Based Asset  
Servicing and Securitization LLC, Merrill Lynch Mortgage Investors, Inc.,  
Lifton Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage  
Loan Asset-Backed Certificates, Series 2004-CB2, without recourse

(herein "Assignee"),

, made and executed by

to and in favor of NEW CENTURY MORTGAGE CORPORATION  
property situated in COOK

upon the following described  
County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 08-09-305-008

Property Address: 1818 SOUTH RIDGE DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60005

such Mortgage having been given to secure payment of Four Hundred Forty-Eight Thousand and No/100 ----  
----- (\$ 448,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
0321826269 ) of the 8-6-03 Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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0000975368

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

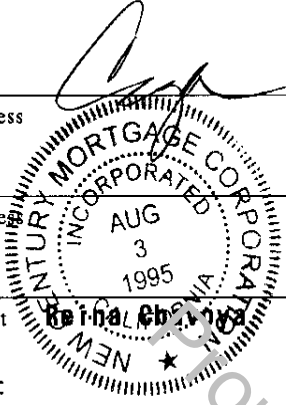
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 4, 2003**

\_\_\_\_\_  
 Witness

\_\_\_\_\_  
 Witness

\_\_\_\_\_  
 Attest

\_\_\_\_\_  
 Seal:



**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

By: \_\_\_\_\_

(Signature)

**Magda Villanueva**  
**A.V.P.\Shipping Manager**

State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **August 4, 2003**  
by **Magda Villanueva**

as **A.V.P.\Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Reina Chavoya**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

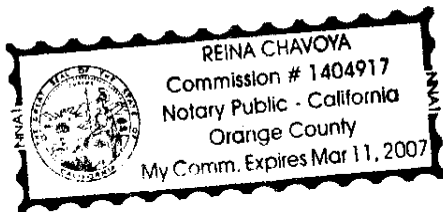
**STATE OF CALIFORNIA  
COUNTY OF ORANGE**

On August 4, 2003, before me the undersigned **Reina Chavoya**, a Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva/A.V.P. Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



Signature of Notary Public



**REINA CHAVOYA  
COMMISSION # 1404917  
COMMISSION EXPIRES:  
MARCH 11, 2007**

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LOT 307 IN REALCOA SUBDIVISION IN ARLINGTON HEIGHTS THIRD ADDITION, BEING A  
SUBDIVISION IN SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 1818 S. RIDGE, ARLINGTON HEIGHTS, IL 60005  
PIN: 08-09-305-008

Property of Cook County Clerk's Office