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Doc#: 0415350081

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/01/2004 01:40 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/23/54

Law Title Order Number: 28484-CC

1. Name of Mortgagor(s):

ROBERTO PERALT. VEUSTOLIA PERALTA

- 2. Name of original Mortgague: BANK ONE
- 3. Name of Mortgage Servica (if any):
- 4. Mortgage recording Decement Number(s): 0327029085
- 5. The above referenced mortgage has reen paid in accordance with the payoff statement received from MID-AMERICA MORTGAGE

and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgage; or a person who acquired title from the mortgager to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 16-35-409-032-0000

Address: 3340 W. 38TH PLACE, CHICAGO, IL 60632

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: ______BEATRIZ AGUILERA

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

Notar Public

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/23/04 by

as (officer for agent of) Law Title Insurance Company.

04 by BEATRIZ AGUILERA

"OFFICIAL SEAL"
KIMBERLY A. MOORE
Notary Public, State of Illinois

My Commission Expires 10/5/04

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

2 lgs

0415350081 Page: 2 of 2

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LAWYERS TITLE INSURANCE

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 76 IN BARTLEY'S 38TH STREET ADDITION IN BLOCKS 14 AND 15 IN J.H. REES SUBDIVISION IN SECTION 35 AND SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-35-409-032-0000 3340 W. 38TH PLACE, CHICAGO, IL

ALTA Schedule C