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Doc#: 0415305251
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/01/2004 11:58 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/19/04

Law Title Order Number: 203854H

1. Name of Mortgagor(s):
KEITH COLEMAN
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): CHASE MANHATTAN MORTGAGE
4. **Mortgage recording Document Number(s):**
0030374331
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 29-11-202-044-0000

Address: 14641 S. KIMBARK AVENUE, DOLTON, IL 60419

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: Blanca Boyas
BLANCA BOYAS

Address: 201 East Ogden Avenue, Hinsdale, IL 60521

Phone: (630)655-3363

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/19/04 by BLANCA BOYAS as (officer for/agent of) Law Title Insurance Company.

Nereida de la Torre
Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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Law Title Insurance Company

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 12 IN BLOCK 8 IN CAL HARBOR RESUBDIVISION OF PART OF BLOCKS 1, 7, 8, 14, 15, AND 18 IN SHEPARD'S MICHIGAN AVENUE NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 360792, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office