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Doc#: 0415305258 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/01/2004 12:03 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/23/04

Law Title Order Number: 197071M

KEYARA BISHOP

- Name of Mortgagor(s): FLETCHER MILLER JR.
- 2. Name of original Mortgagee: SHEWMAT FINANCIAL MORTGAGE CORPORATION
- 3. Name of Mortgage Servicer (if any): EQUITY ONE
- 4 Mortgage recording Document Number(s): 87642266
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from EQUITY ONE
 - and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the Lus.ness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgaçor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- 8. The mortgagee or mortgage servicer provided a payoff statement
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 32-20-427-020
Address: 1652 THORN STREET, CHICAGO HEIGHTS, IL 60411
Property Legal Description: See Attached Exhibit "A"
Law Title Insurance Company

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/23/04 by

as (officer for/agent of) Law Title Insurance Company.

OFFICIAL SEAL
TREASA M. SPAIN
MOTARY PHRITE STATE OF ILLING

Notary Public STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 9, 2006

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, II 60532

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 197071M*REV 4-19-04

The land referred to in this Commitment is described as follows:

LOT 12 IN BLOCK 4 IN THORN GROVE A SUBDIVISION OF A PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING WEST OF THE CHICAGO ROAD AND NORTH OF THE JOLIET CUT OFF BRANCH OF THE MICHIGAN CENTRAL RAILROAD): IN COOK COUNTY, ILLINOIS.

Cook County Clark's Office

ALTA Commitment Schedule C (197071.PFD/197071M/9)