FFICIAL COP CERTIFICATE OF REI

Date: 05/24/04

Doc#: 0415308191

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/01/2004 01:42 PM Pg: 1 of 2

Order Number: 2000

000544651

Information concerning mortgage(s) is as follows:

MORTGAGE DATEP APRIL 21, 2003 AND RECORDED MAY 9, 2003 AS DOCUMENT NO. 0312920164 MADE BY PATRICK J. CORRIGAN TO CHASE MANHATTAN MTG CORP TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$539,500.00.



- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dury at pointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Deborah A. Koules

Telephone No.: (630) 574-7272

State of Illinois County of

This Instrument was acknowledged before me on Station by Milwally Insurance Company.

Insurance Company.

(officer for/agent of) Ticor Title

Notary Public

My commision expires on

Prepared by: Deborah A. Koules

Address:

600 HUNTER DRIVE, SUITE 302, OAK BROOK, ILLINOIS 60521

Return to:

PATRICK J. CORRIGAN 323 WESLEY AVE.

CRTOFRLS

OAK PARK, ILLINOIS 60302

0415308191 Page: 2 of 2

UNOFFICIAL CONTROLLE OF RELEASE

Permanent Index Number: 16-07-413-015-0000

Common Address: 323 WESLEY AVE.

OAK PARK, ILLINOIS 60302

Legal Description:

THE NORTH 55 FEET OF LOT 4 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

