

# UNOFFICIAL COPY

Loan Number: 2003023104

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Andrew Sacharczyk

Lucille Sacharczyk

11021 Theresa Crcl Un1b

Palos Hills, IL 60465

MERS MIN Number100026300026595555



Doc#: 0415308118

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/01/2004 11:10 AM Pg: 1 of 2

## Release of Mortgage by Corporation

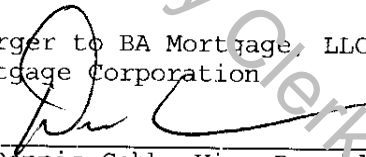
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Andrew Sacharczyk and Lucille Sacharczyk, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/17/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/24/1998 of records, Auditor's File No./Document No. 98644711. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED

Property Address: 11021 Theresa Drive, Palos Hills, IL 60465, PIN: 23-14-400-083-1002 & 23-14-400-083-1014

Together with all the appurtenances and privileges thereunto belonging or appertaining.

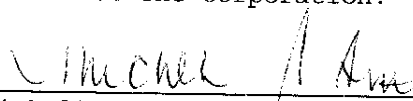
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 03/18/2004.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

By:   
Dennis Cobb, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 03/18/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

  
Michelle A Smith

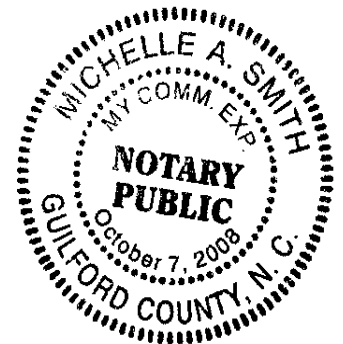
Notary Public, State of North Carolina

Qualified in Guilford County

Commission Expires October 07, 2008

Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110



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amy  
J.A.

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THAT PART OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 27 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 14, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14, A DISTANCE OF 24.52 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 14, A DISTANCE OF 399.10 FEET TO A POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT OF 47 DEGREES 59 MINUTES 41 SECONDS WITH THE NORTHERLY EXTENSION OF THE LAST DESCRIBED COURSE A DISTANCE OF 107.00 FEET TO A POINT; THENCE NORTHWESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.00 FEET TO A POINT; THENCE SOUTHWESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 107.00 FEET TO A POINT; THENCE SOUTHEASTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED

SACHARCZYK

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