

**UNOFFICIAL COPY**



**Doc#: 0415310051**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/01/2004 08:26 AM Pg: 1 of 2

Property of Cook County Recorder's Office



**Release of Deed**

**Full**

**Partial**

Know all Men by these presents, that BANK ONE NA  
\_\_\_\_\_ ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
MARIA S RENTERIA & HECTOR HERNANDEZ

\_\_\_\_\_ and its/his/their heirs, legal  
representatives and assigns, all the right, title, interest, claim or demand  
whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
10/23/99 as Document Number 09066351 Book NA Page NA recorded/  
registered in the Recorder's/Registrars Office of COOK County, in  
the State of Illinois applicable to the property, situated in said County and State,  
legally described as follows, to-wit:

Lot 17 and the N Half of Lot 18 in Rutt's Resubd of Block 1 in Pinter and Sons 3rd  
Addition to Evanston Being a Subd of the NW Quarter of the NW Quarter of Sect  
24, Township 41 N, Range 13, E of the Third Principal Meridian, in Cook County, IL.

Property Address: 1214 HARTLEY AVE                                      EVANSTON                                      IL 60201

PIN 1024102051

For the Protection of the Owner, this Release shall be filed with the  
Recorder or Registrar of Titles in whose office the Mortgage or Trust of  
Deed was filed.

*S. J. S.*  
*my*  
*[Signature]*

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 04/08/04

BANK ONE NA  
By: [Signature]  
STEPHANIE CUNNINGHAM  
Its: Mortgage Officer

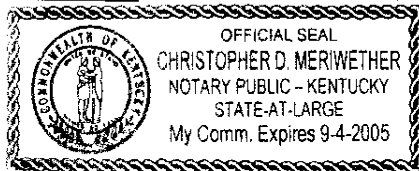
Attest: [Signature]  
BRANDON CRENSHAW  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public



My Commission Expires:

This instrument was prepared by: BRANDON CRENSHAW  
00414511038544

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507