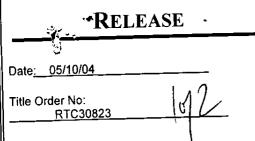
CERTIFICATE COPY **OF**





Doc#: 0415311184 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/01/2004 11:48 AM Pg: 1 of 2

	(The Above Space for Recorder's Use Only)
(1) N	ame of Mortgagor(s): ALFREDO MARQUEZ
	lame of Original Mortgagee: ABN AMRO MORTGAGE
(2) N	lame of Prior Mor gallee:
(3) N	lame of Mortgage Services (if any):ABN AMRO
	Aortrage Recording:
	Occ. Nos.:00713509
	ast Assignment Recording (if any):
` '	
	he above referenced mortgage has beer pail in accordance with the written payoff statement received from
certifica (8) T authoriz 30 of th (9) T or part (10) T (11) T ("AGE!"	The Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgage. The Mortgagor of Mortgage Servicer provided a payoff statement. The property described in the Mortgage is as follows: Permanent Index Number: 09-17-205-110 Common Address: 1452 WILLOW, DES PLAINES; IL 60016 NT"), AGENT FOR Commonwealth Land Title Insurance Company Signature of Officer or Representative
(Printe	Ron Lake ed Name of Officer and Title or Name of Agent and Name of Officer / Representative thereof)
Addres	1941 Rohlwing Road Rolling Meadows, Illinois 60008
Teleph	none Number: (847) 398-7477
State of Country	of Illinois y of Ss. "OFFICIAL SCAL" Nouncy Public on P. Graf My Commission Expires Nov. 6, 2004 by Commission Expires Nov. 6, 2004 as Officer
Notan	Agent of Conmonwealth Land Title Insurance Company. My Commission Expires Y Public Ired by / Mail to: Republic Title Company, Inc.
Prepa	red by / Mail to: Republic Title Company, Inc. 1941 Rohlwing Road, Rolling Meadows, Illinois 60008

0415311184 Page: 2 of 2

Legal Description:

UNOFFICIAL COPY

THE NORTHEASTERLY 19.33 FEET OF THE SOUTHWESTERLY 103.66 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHWESTERLY 178.50 FEET AND THE SOUTHEASTERLY 13.50 FEET OF THE NORTHWESTERLY 178.50 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET), BEING LOTS 45 TO 61, TAKEN AS A TRACT IN BLOCK 8 IN DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNS 10 A 1 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office