UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8008695002



Doc#: 0415316020 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/01/2004 09:02 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage ROBERT A RIXEY made by

ASM FINANCIAL SERVICES, INC.

bearing the date 01/31/1994 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 94114810 Sarae Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

CHICAGO, I' 60657 known as: 339W BARRY

PIN# 14-28-202-016-1060

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A FLEET MORTGAGE CORP. F/K/A FLEET RFAL ESTATE FUNDING CORP.

By:

STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 05/11/2004 of WASHINGTON MUTUAL BANK, FA STEVE ROGERS the ASST. VICE PRESIDENT SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A FLFET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0238404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1st Ln#: 7315872 2nd Ln#: 0072817148 ST-CO: 12-031 (IL Cook)

PMC#: 7009 Pool: 0000050993

Type: FNM Grp: HFC

LEGAL DESCRIPTION

DOO OF THE PARTY O UNIT NUMBER 24-A AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN AFTER REFERRED TO AS THE PARCEL): LOT 2 (EXCEPT THE WEST 195 FEFT THEREOF) IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUND, RY, INE OF LINCOLN PARK, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 339 BALRY CONDOMINIUM RECORDED ON AUGUST 13, 1964 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1/213963, TOGETHER WITH AN UNDIVIDED 1.656 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL UNITS DELINEATED ON YAND -SAID PLAT) IN COOK COUNTY, ILLINOIS.

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